

00424138

Recording Requested by and  
When Recorded Return to:

Megan R. Cawley, Attorney  
McBride Baker and Coles  
500 West Madison Street, 40<sup>th</sup> Floor  
Chicago, IL 60661-2511

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390 / 0011 28 001 Page 1 of 1  
2000-06-09 10:28:14  
Cook County Recorder 23.50



00424138

SPACE ABOVE THE LINE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENT**

That GRANITE MANAGEMENT CORP., successor in interest by merger to GRANITE SAVINGS BANK f/k/a FIRST NATIONWIDE BANK, successor by merger to PATHWAY FINANCIAL f/k/a CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION for and in consideration of the payment of the indebtedness secured by the mortgage/deed of trust hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First National Bank & Trust Company of Evanston, heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage/deed of trust, bearing date of July 16, 1980 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document #25530798 on July 16, 1980 to the premises therein described as follows.

Property commonly known as: 2011-2013 Jackson Street, Evanston, IL  
And more particularly described as: 10-13-204005

THE NORTH 31 FEET OF LOT NINE (9) AND SOUTH 23 FEET OF LOT TEN (10) IN BLOCK TWO (2) IN GRANT AND JACKSON ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Witness my hand and seal this date May 23, 2000.

CORPORATE SEAL AFFIXED

GRANITE MANAGEMENT CORPORATION

*Sherry Farr*

Sherry Farr, Vice President

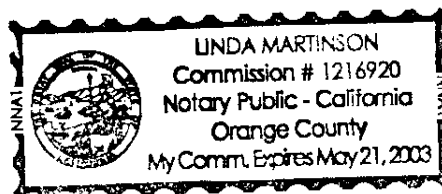
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

State of California  
County of Orange

On May 23, 2000 before me, Linda Martinson, Notary Public, personally appeared Sherry Farr, Vice President, personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Linda Martinson*  
Linda Martinson, Notary Public  
Commission Expires: 05/21/2003

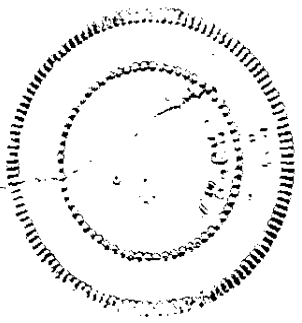


STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1828  
CHICAGO, ILLINOIS 60602

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Property of Cook County Clerk's Office



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