00424163 **COLE TAYLOR BANK** 3900/0036 28 001 Page 1 of ATTN: WHOLESALE LENDING 2000-04-09 11:03:38 5501 WEST 79th STREET BURBANK: TE 60459 Sagk County Recorder 🧠 and When Recorded Mail To **COLE TAYLOR BANK** ATTN: WHOLESALE LENDIN 5501 VEST 79th STREET BURBANK, IL 60459 1095 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK all the rights, title and interest of undersigned in aid to that certain Real Estate Mortgage dated executed by RICHARD C. KRUEGER AND DENISE C. KRUEGER, HUSBAND AND WIFE 00424162 . IO\_ REALTY FUNDING CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is 3705 W. 216TH STREET MATTESON, IL 60443 as Document and recorded in Book/Volume No. described Records. ILLINOIS County No. (See Reverse for Legal Description) bereinafter as follows: Commonly known as 2859 193RD PLACE LANSING, IL 60438 PIN #33-06-118-004-000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK 5/18/00 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

> "OFFICIAL SEAL" PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS

THIS AREA FOR OFFICIA

Fax: 7088574367

County,

COLE TAYLOR MORTAGE

Directors and that/he/she acknowledges said instrument to

be the free act and fleek of hald-corporation.

Notary Public

My Commission Exp.

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM5029

Assoc, File No: 109586

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GUARANTY COMPANY
HEREIN CALLED THE COMPANY

## COMMITMENT - LEGAL DESCRIPTION

Lot 345 in Oakwood Estates Unit 10, being a Subdivision, of the South Half of the East Half of the Southwest Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 15. East of

the Third Principal Meridian; also the South Half of the West Half of the Southwest Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 15. East of the Third Principal Meridian,

(excepting from said Treet the South 270.00 feet of the West 330.00 feet as measured on the North and on the West line of said exception), according to Plat. thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 17, 1972 as Document Number 2642386 and Surveyor's Certificate of Correction registered on October 13, 1972, as Document Number 2634329,