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2000-06-09 13:59:11  
Cook County Recorder 23.00

97-6006



SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. ~~990779~~ 990740

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 13, 1999, in Case No. 99 CH 3293, entitled Alliance Mortgage Company vs. MARK ANTHONY TROTTER; SANDRA DALE TROTTER A/K/A SANDRA MEGGS-TROTTER A/K/A SANDRA MEGGS; HARRIS TRUST AND SAVINGS BANK; ADVANCE BANK S.B., AS SUCCESSOR IN INTEREST TO PUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 27, 1999, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 8 IN BLOCK 10 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972. COMMONLY KNOWN AS 14425 SOUTH AVALON AVENUE, DOLTON, ILLINOIS 60419.

PERMANENT INDEX NUMBER 29-02-417-008

DATED this \_\_\_\_\_ day of **FEB 07 2000**, 19\_\_\_\_

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AND IS UNDEBTED.

**MICHAEL F. SHEAHAN, SHERIFF** (SEAL)  
Sheriff of COOK County, Illinois

BY: Melissa Bond

By: Salvatore Aloisio #286  
Deputy Sheriff

DATE: 2-11-00

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

**SALVATORE ALOISIO**

personally known to me to be the same person

Box 254

# UNOFFICIAL COPY

IMPRESS  
SEAL  
HERE

whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 day of July, ~~19~~ 2000

Commission expires

\_\_\_\_\_, 19\_\_\_\_.

Notary Public

*Carmen A Zinke*

OFFICIAL SEAL

CARMEN A ZINKE

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/18/03

Address of Property:  
14425 South Avalon Avenue, Dolton, IL 60419

Send Tax Bill to:  
Address of Grantee:  
SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
77 W. JACKSON BLVD., ROOM 2300  
CHICAGO, IL 60604  
ATTN: REO DEPT.  
131-7136757-729

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

VILLAGE OF DOLTON  
WATER / REAL PROPERTY TRANSFER TAX 5791  
ADDRESS 14425 AVALON  
ISSUE 4/20/00 EXPIRED 5/20/00  
AMT. 1000  
TYPE WST/RT  
\_\_\_\_\_  
VILLAGE CLERK

Property of Cook County Clerk's Office