

7865673

L

UNOFFICIAL COPY 00425528

CTI

3895/0277 20 001 Page 1 of 3
2000-06-09 16:24:04
Cook County Recorder 25.00

RELEASE OF MORTGAGE OR
TRUST BY A NATIONAL BANKING
ASSOCIATION



00425528

(ILLINOIS)

Property of Cook County Clerk's Office

3m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED SEPTEMBER 20, 1999 AND KNOWN AS TRUST #99-6589, an Illinois Corporation there heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENT bearing the date of the 1st day of October, 1999 recorded in the Recorder's Office of the COUNTY of COOK in the State of Illinois, in book --- of records, on page ---, as document No 09-079421, 09-079422 the premises therein described as follows, situated in the County of Will, State of Illinois, to wit:

UNIT 5568-72 UNIT #1A IN ARCHER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

(SEE ATTACHED EXHIBIT 'A' FOR FULL LEGAL DESCRIPTION)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-09-406-014-0000

Address(es) of premises: 5568 West Archer Avenue., Unit #1A, Chicago, IL., 60638

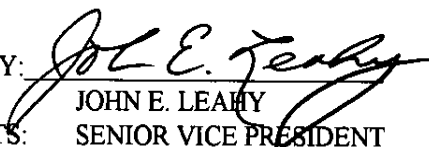
BOX 300-CTI

UNOFFICIAL COPY

Witness our hands, this 2nd, day of June 2000.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY:


 JOHN E. LEAHY
 ITS: SENIOR VICE PRESIDENT

By:


 HOWARD KOCKLER
 ITS: SENIOR VICE PRESIDENT

This instrument was prepared by:

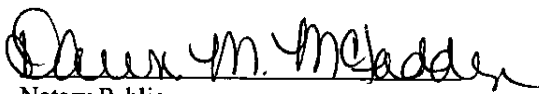
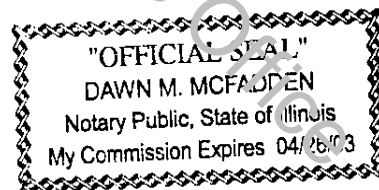
 Judy Marsden
 First Midwest Bank, N. A.
 17500 Oak Park Avenue
 Tinley Park, Il. 60477

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and HOWARD KOCKLER, personally known to me to be the SENIOR VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and HOWARD KOCKLER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

 GIVEN under my hand and notary seal this 5th day of June, 2000


 Notary Public
Commission Expires 4-26-03

MAIL TO:

 FIRST MIDWEST BANK, N.A.
 17500 OAK PARK AVENUE
 TINLEY PARK, IL. 60477

LN#: 312008914-31438

Customer's Mailing Address: Archer Condo Conversion, LLC

C/O Brian Kuzdas 9525 South 79th Ave. Suite 11 Hickory Hills, IL 60457-2261

UNIT NO. 5568-72-1A IN ARCHER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 IN BLOCK 70 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 1, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 1 TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF LOT 3 IN BLOCK 70 AFORESAID, WHICH POINT IS 10 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOTS 2 AND 3 IN BLOCK 70 AFORESAID TO THE WEST LINE OF SOUTH LAWLER AVENUE; THENCE NORTH ALONG SAID WEST LINE OF SOUTH LAWLER AVENUE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 2 (EXCEPT WESTERLY 3 FEET THEREOF AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT 2) IN BLOCK 70 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE WESTERLY 3 FEET OF LOT 2 (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT 2) ALL OF LOT 3 AND LOT 4 (EXCEPT THE WESTERLY ONE FOOT OF LOT 4 AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT 4) IN BLOCK 70 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO:

THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 1; BLOCK 70 AFORESAID DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF LOT 3 WHICH POINT IS 10 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINES OF LOTS 3, 4 AND 5 IN BLOCK 70 AFORESAID TO THE WEST LINE OF LOT 1, EXTENDED SOUTH; THENCE NORTH ALONG SAID WEST LINE OF LOT 1 EXTENDED TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09154486 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS