

PREPARED BY: Patricia Caccavella  
FOR LASALLE BANK N.A.

**UNOFFICIAL COPY** 00425535

3895/0284 20 001 Page 1 of 2  
2000-06-09 16:25:47  
Cook County Recorder 43.00

RECORD & RETURN TO:



00425535

**RELEASE DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that LASALLE BANK NATIONAL ASSOCIATION, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUITCLAIM** unto:

**\*MARK MALLCHOK AND BERNADETTE BURKE MALLCHOK**

its successor and assigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of COOK County, ILLINOIS

<u>DOCUMENT NAME</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage	May 11, 1998	98491852 97457328

**PROPERTY BEING RELEASED:**

UNIT 2D IN HULL TERRACE CONDOMINIUM, AS DELINTE ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN BLOCK 2,3,5, AND 6 IN AUSTAIN RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25895421 TOGETHER WITH ITS UNDIVIDED PERCHANTAGE INTEREST IN THE COMMON ELEMENTS.

**COMMONLY KNOWN AS : 1221 HULL TERRACE #2D EVANSTON, IL. 60202**

Property Index Number : 11-30-106-030-1012

070 19 07 294

**IN WITNESS WHEREOF**, LASALLE BANK NATIONAL ASSOCIATION has caused these present to be signed by its Vice President and attested to by its Administrative Assistant and its corporate seal to be hereunto afixed this 23<sup>RD</sup> Day of May, 2000.

**BOX CENTENNIAL TITLE INCORPORATED**  
**343**

# UNOFFICIAL COPY

00425535

BY: [Signature]

ATTEST: [Signature]

State of Illinois )  
County of Cook )

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of May 2000 by Lisa Figueroa Assistant, and Beth keller Vice President of LaSalle Bank National Association on behalf of the Corporation.

Notary Public [Signature]



My Commission expires: 1-13-01



RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST HAS BEEN RECORDED

A:RELEASE