

Mail To:

JAMES R CRUMP  
2506 N CLARK ST APT 221  
CHICAGO  
IL 60614-1712

00426485

3913/0048 52 001 Page 1 of 2  
2000-06-12 11:02:19  
Cook County Recorder 23.50



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 11907422

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAMES R CRUMP, UNMARRIED MALE NEVER HAVING BEEN MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 26TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94835896, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14282070041502  
Executed on MAY 30, 2000

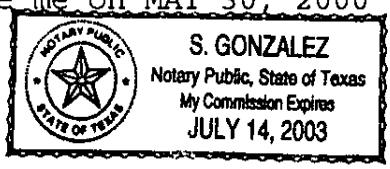
Mortgage Electronic Registration Systems, Inc.  
(MERS)



By Nancy Staton  
NANCY STATON, ASSISTANT VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on MAY 30, 2000 by NANCY STATON, ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



S. Gonzalez  
Notary Public

Paid in Full: 00-05-04  
Requested by: JUANITA GONZALEZ  
MIN No.: 100010980000139260  
GONZJ 9262-05MAY00

Inv.Pool CAD-631  
PFIL - 081699KD

5-7  
P-2  
M-N  
M  
JFK  
\$2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office



11-11-11-11-11

## EXHIBIT "A"

ITEM 1.

UNIT 613 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JUNE 8, 1979 AS DOCUMENT NUMBER 3096368.

ITEM 2.

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMAN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3096368, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.