

UNOFFICIAL COPY

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2000-06-12 11:20:21  
Cook County Recorder 23.50



00426490



This instrument prepared by: MICHELLE CARR  
Chase Financial Corporation  
P.O. Box 93952  
Cleveland, Ohio 44101-5952  
ACCT NO 9890459952

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of APRIL 30TH 1997 given by **DAVID I. ADDIS AND REGINA R. ADDIS** to secure payment \$17,400.00, in favor of **CHASE MANHATTAN BANK USA NA**, and recorded as Document #(S) **R-98045712**, in the office of the Recorder of Deeds **COOK County, State of Illinois**, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 14-29-302-159-1071

Property Address: 2733-A N. GREENVIEW AVE  
CHICAGO ILLNOIS 60614-1117

Signed this 24TH day of MAY, 2000.

In the presence of:

*Michelle Carr*  
MICHELLE CARR  
*Cacy Lee*  
CACY LEE

CHASE MANHATTAN BANK USA, NA

By: *Anthony Tatarczuk*  
Anthony Tatarczuk, VICE PRESIDENT

By: *Chris Lavelle*  
CHRIS LAVELLE, ASST. VICE PRESIDENT

State of Ohio )  
) SS.  
County of Cuyahoga )

Before me, a Notary Public in and for said county, personally appeared the above-name **CHASE MANHATTAN BANK USA, NA**, an Illinois corporation, by **Anthony Tatarczuk, VICE PRESIDENT** and **CHRISTOPHER LAVELLE, ASST. VICE PRESIDENT**, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 24TH day of **MAY, 2000**.

*Julie Nagel*  
Notary Public

JULIE NAGEL  
State of Ohio - Cuyahoga County  
My Commission Expires July 8, 2003

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FILE No. 048 04/21 '97 11:28 TD-TICOR TITLE SCH.

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ADDIS

TICOR TITLE INSURANCE COMPANY

Commitment No.: SC341804

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 2725 B IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS DOCUMENT NUMBER 88,248,725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2725 N. GREENVIEW, UNIT A, CHICAGO, ILLINOIS

PERMANENT INDEX NUMBER: 14-29-302-159-1071

END OF SCHEDULE A

Property of Cook County Clerk's Office