



00426493

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2000-06-12 11:28:09  
Cook County Recorder 23.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ROBERT J SANDERS AND GLENDORA G SANDERS, HUSBAND AND WIFE TO DONALD WEBBER MORTGAGE CO BEARING DATE OF OCTOBER 27, 1978 RECORDED IN BOOK ---, PAGE ---, ON OCTOBER 27, 1978 DOCUMENT 24692000 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 40,500.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:  
LOTS 6 AND 7 IN BLOCK 5 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

IN COOK COUNTY ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 24, 2000



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*  
ALYSON WRIGHT  
ASST. VICE PRESIDENT

Patricia Charles

*Handwritten initials and marks*

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000329383

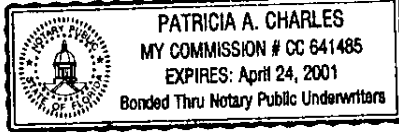
STATE OF FLORIDA  
COUNTY OF DUVAL

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16518 WOOD ST  
MARKHAM IL 60426  
TAX ID NO. 29 19 419 060

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY  
~~AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-~~  
MENTS, PERSONALLY APPEARED ALYSON WRIGHT  
WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,  
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE  
SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER  
BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE  
CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID ON THIS DATE OF MAY 24, 2000



*Patricia A. Charles*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196