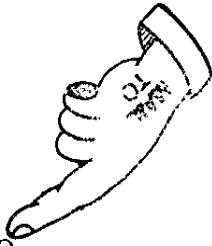


# UNOFFICIAL COPY

00426509

3913/0072 52 001 Page 1 of 2  
2000-06-12 13:42:15  
Cook County Recorder 23.50



RETURN TO:  
Travelers Service Center  
Attn: M. Kovac  
7467 New Ridge Road, Suite 200  
Hanover, MD 21076

INSTRUMENT PREPARED BY:  
Melissa L. Crigger  
2616904

## DEED OF RELEASE

(Corporation)

Place of Record: Cook County, Illinois  
Date of Mortgage: April 10, 1999  
Recorded on: April 13, 1999 in Document No: 99353706  
Date Mortgage Satisfied: May 10, 2000  
Name(s) of Grantor(s): Josefa Garcia N/K/A Josefa Miranda, Married to Carlos Botzoc  
Date of Note: April 10, 1999  
Face Amount of Note: \$42,476.69  
Original Mortgagee: Travelers Bank & Trust, fsb  
Property Address: 4744 North Paulina Apt 3E Chicago, Illinois 60640  
Legal Description: SEE EXHIBIT A

The undersigned holder of the above-mentioned note secured by the above-mentioned Mortgage does hereby certify that the same has been paid in full and the lien therein created and retained is hereby released and discharged.

We request that this Deed of Release be recorded and that the above referenced Mortgage be canceled of record.  
Given under my hand on May 17, 2000.

Travelers Bank & Trust, fsb

By:

Marianne Kovac  
Assistant Vice-President

Witness

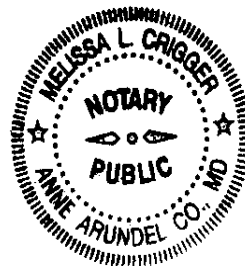
Christina M. Heider, not

### State of Maryland, County of Anne Arundel

I, Melissa L. Crigger, a Notary Public in and for the foresaid county and state do hereby certify that Marianne Kovac, Assistant Vice-President of Travelers Bank & Trust, fsb, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on May 17, 2000.

Melissa L. Crigger, Notary Public  
My Commission expires on: 3/31/2004



5-17  
P-2  
N-H  
M-y  
P-H

00757702

UNIT NO. 4744-3E IN THE 4744 PAULINA CONDOMINIUM ASSOCIATION  
DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 3 IN BLOCK 1  
IN BALD'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTH  
HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION  
18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE NORTH 1 ACRE THEREOF), IN COOK COUNTY, ILLINOIS; WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NO. 24698063 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
ID# 14-18-204-033-1010

Office of Cook County Clerk's Office