GEORGE E. COLE LEGAL FORMS

and recorded as document No.

COOK COUNTY, ILLINOIS.

RECORDER

OFFIC:

November 1994

RELEASE OF MORTGAGE L# .704110 5/10/00%

OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE PROTECTION OF THIS RELEASE SHALL WHOSE MORTGAGE OR DEED OF WAS 常儿ED.

KNOW	ALL	MEN	PI	TEESE	PRESENTS,	That	
CENTURA	ANX	<u> </u>					
	<u>, </u>) <u> </u>	1	

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of the Co	muty of_	NASH	200	d State (NO) TH	CAROLINA,	
DO HER	EBY CER	TIFTÝ dia	nt a centain .	MORTGAGE		
dated the	18TH	y of	AUGUST		19 89	
				FLORENCE E. DEACH OTHER		
, .	STRICE	KLAND, M	ARRIED TO	EACH OTHER	0.	

GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

89419546 in Book

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

00426510

3913/0073 52 001 Page 1 of 2000-06-12 13:48:53 23.50

Cook County Recorder



Above Space for Recorder's Use Only

County, in the State of ILLINOIS

___ at page <u>NA</u> in the office of

Legal Description of premises: LOT 36 IN BLOCK 7, IN T. P. PHILLIP'S EQUITABLE LAND ASSOCIATION'S SECOND ADDITION OT CHICAGO BEING A SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 IN ASSESSORS DIVISION OF THE-SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, I'V

COOK

16-22-425-035-000 (3) VOLUME: 568 Permanent Real Estate Index Number(s):_ 4312 W. CERMAK ROAD, CHICAGO, IL Address(es) of premises: _ is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. XXX 2000 Witness OUR hand S and seal S _ this . (SEAL) BOWERS. BANK OFFICER

UNOFFICIAL COPY.

STATE OF NOR	TH CAROLINA		—)	2.3599	'004265)10 Page 2 of 2
COUNTY OF	NASH		} 55.		ы*	•
•	•	7	PATRICI	A R BATTLE	•	٠
	•	a notary public i	n and for the said	County, in the Sta	te aforesaid, DO HI	REBY CERTIFY that
	•		S, BANK OFFI	/		
		H ALEX BOW	ERS, BANK OF	FICER		
		personally known	to me to be the sa	me person. 🎜 🕌	hose name S	subscribed
,	11111177.	sc \$	igned, scaled and d	clivered the said ins	trument as THE	nd acknowledged that
sereses Cl	A R. B	free and voluntary	y act, for the uses a	nd purposes therein	set forth.	The second
$d_{\underline{A}}$ N(OTARY \	Given under m	y hand and official	seal, this 24TH	day ofMAY	XXX 2000
P	UBLIC / C.		<u> </u>	Mart	Dakk	Italo
14. 7S. A.	COUNTRACTOR	-/x			Notary Public	Commence of the second
****		5	. C	ommission expires	5-3-2003	:
This instrument was	prepared by _C	ENTURA BANK I	P 0 BOX 700 R	OCKY MOUNT, N	NC 27802 PA	TRICIA BATTLE
			Name and Adde	(EZ)		
nemiinn <i>m</i>). CEMBIIDA	D A NIIZ	0/			
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