UNOFFICIAL COPY

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE GREGISTRAR OF TITLES IN CHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00426535

3913/0098 52 001 Page 1 of 2000-06-12 15:21:49 Cook County Recorder

ALL MEN BY THESE PRESENTS, That

SUPERIOR MORTGAGE CORP.

1 Ramland Road Orangeburg, NY 10962

of the County of CCKLAND and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUITCLAIM:

JEFFERY W. HUDGINS, A PACHELOR

heirs, legal representatives and ass gns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the JANUARY 19, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book --- of records on page ---- as Document No.94-091557 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereun to belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 14-28-308-024-1099

ADDRESS(ES) OF PREMISES 2754 NORTH HAMPDEN #166, CHICAGO, IL 60614

WITNESS my hand and seal this day ____APR 2 4 2000

Superior Mortgage Corp.

SUPERIOR MORTGAGE CORP. Corporasa Seal **ILLINOIS**

STATE OF NEW YORK \SS. COUNTY OF ROCKLAND

Philip Einhorn, Sr. Vice President

I, Kenneth t Condaci a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Einhorn personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day

NOTARY PUBLIC

KENNETH J. CUNDARI NOTARY PUBLIC, State of New York No. 01CU6036528 Qualified in Rockland County Commission Expires Jan. 31, 2002

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RESIDENTIAL UNIT 1606 AND GARAGE UNIT 2W-28 IN HAMPDEN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN LEHMANN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLIPATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25969537, AS AMUNDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENT Norcoot County Clarks O INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.