## UNOFFICIAL CO076038 32 801 Page 1 of 2

Cook County Recorder

43.50

## MORTGAGE / DEED OF TRUST ASSIGNMENT

6905127889

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated October 02, 1999, made by Diane Huntington-Gordon a/k/a Diane Gordon Married to Winston George Gordon, signing solely for the purpose of waiving his homestead rights, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

00426075

Date this day of November 30, 1999.

Mtg. Rec. Bk\_

Instrument #

Conseco Bank, Inc.

D.

Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day November 30, 1999.

MARICRUZ PUENTE
Notary Public - Arlzona
Maricopa County
My Commission Expires
March 1, 2003

**Notary Public** 

My Commission Expires:

Mcricopa County
My Commission Expires
March 1, 2003

Record & Return to:

Nationwide Title Clearing Attn: Darrell Colon 101 N. Brand Blvd. #1800 Glendale, CA 91203

> SNO PRO MYD 1

## EXHIBIT A

## Legal Description:

THE NORTH 1/2 OF LOT 9 IN BLOCK 3, IN THE SOUTH ADDITION TO HARLEM, IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, 1 OF 13-41.

OF COUNTY CLERKS OFFICE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel II: 15-13-414-029

00426075