Cook County Recorder

43.50

MORTGAGE / DEED OF TRUST ASSIGNMENT

6905471402

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated November 04, 1999, made by Michael Connelly and Kimberly Connelly, in joint tenancy., as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

00426095

Date this day of February 29, 2000.

Mtg. Rec. Bk___Pg_

Instrument #09055109K

Conseco Bank, Inc.

Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby cedify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day February 29, 2000.

(Notary Seal)

MARICRUZ PUENTE
Notary Public - Arizona
Maricopa County
My Commission Expires
March 1, 2003

Notary Public

My Commission Expires:

Record & Return to:

Nationwide Title Clearing Attn: Darrell Colon 101 N. Brand Blvd. #1800 Glendale, CA 91203

> SPANS MYRE

UNOFFICIAL COPY055108 Page 7 of 9

the consequence of the second consequence is the second of 20 สาระกิษณฑาการและสถานสมุนัย

EXHIBIT A

Legal Description:

THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE 47.160 FEET OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 101-00.

County Clerk's Office

Parcel ID: 29-13-401-009

00426095