

UNOFFICIAL COPY

Appl#: 9903181025
Loan#: 6903296116

6800 777986

9082

MORTGAGE/DEED OF TRUST ASSIGNMENT



JNT

00426123

For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated March 24, 1999, made by Robert L Echols, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of cook, State of Illinois, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit: incom # 99.332302

See attached exhibit A for legal description.

Dated this 24 day of March, 1999 00426123

3908/0086 32 001 Page 1 of 2
2000-06-12 10:17:59
Cook County Recorder 43.50

CONSECO BANK, INC.

By: Marta Marshall
Marta Marshall, Authorized Agent

State of Illinois)
County of Cook) ss

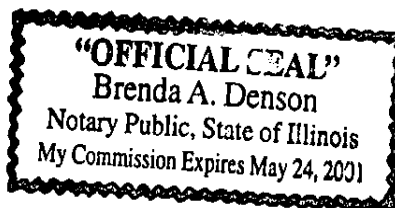
As a Notary Public for the State of Illinois, I hereby certify that Marta Marshall personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 24th day of March, 1999

(Notary Seal)

Brenda A. Denson
Notary Public

Record & Return to:
Nationwide Title Clearing
Attn: Darrell Colon
101 N. Brand Blvd. #1800
Glendale, CA 91203



1/29/99

SPD
2/2/00
1/29/99
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EXHIBIT A

Legal Description:

LOT 7 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, DISTANT 2.47 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 7, DISTANT 5.5 FEET EAST (AS MEASURED AT RIGHT ANGLES THERETO) OF THE WEST LINE OF SAID LOT 7) IN THE SUBDIVISION OF THAT PART OF LOT 3 LYING EAST OF LINE 27.5 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 15, IN SCHAPP'S SUBDIVISION OF PART OF SECTIONS 9, 10, 15 AND 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 29-15-101-005

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