

UNOFFICIAL COPY

00426340

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2000-06-12 08:50:26  
Cook County Recorder 23.50



00426340

Recording Requested by / Return To:  
MURPHY ANNE MARIE  
849 Dunlop, FOREST PARK IL 60130  
90724 8032298

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MORTGAGE HOUSE, INC.  
Original Mortgagor: ANNE MARIE MURPHY  
Recorded in Cook County, Illinois, on 01/07/00 as Instrument # 00018306  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/30/2000  
Wells Fargo Home Mortgage, Inc.  
FKA Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President

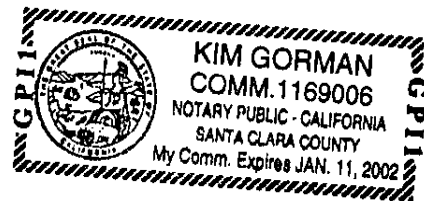
Attest: Paul Ward  
Assistant Secretary

State of California  
County of Santa Clara

On 05/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman  
My Commission Expires 01-11-02

Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8032298 P.I.F.: 05/02/00  
FINAL RECON.IL 90724 1.00 1 05/30/00 07:56:43 12-031 IL Cook 85:51 9



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## ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 8032298 (12-031 IL Cook)

Tax ID: 15-13-303-019-0000

Date of mortgage: 12/28/99 Amount of mortgage: \$121500.00 Address: 849 Dunlop Forest Park, IL 60130

THE SOUTH 3.75 FEET OF THE NORTH 212.75 FEET OF THE EAST 48.0 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 39 FEET OF THE EAST 117.25 FEET OF THE NORTH 1/2 OF THE SOUTH 138 FEET OF THE NORTH 278 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH EAST OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00426340

 KIM GORMAN  
COMM. 1169006  
NOTARY PUBLIC, CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires JAN 11, 2002