

UNOFFICIAL COPY

00427430

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2000-06-12 11:18:44
Cook County Recorder 23.00

6451215 04/20/00

RELEASE DEED



00427430

MAIL TO:

DAVID A SPERRY
5240 NORTH KENMORE
CHICAGO, IL 60640

NAME & ADDRESS OF TAXPAYER:

DAVID A SPERRY
5240 NORTH KENMORE
CHICAGO, IL 60640

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,
release and quit-claim unto: DAVID A SPERRY JANET M. SPERRY
of the County of Cook and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
12/02/93, and recorded in the Recorder's Office of Cook County, in the State of
ILLINOIS, as Document No. 03-028519, Pin No. 14-08-211-020-0000, Book No.
N/A, Page No. N/A, to the premises
therein described, situated in the County of Cook, State of ILLINOIS, as
follows, to wit:

THE SOUTH 33 FEET OF LOT 4 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day APRIL 26, 2000

7832507 NO 105288C
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Lily Chiu
LILY CHIU
ASSISTANT VICE PRESIDENT

Angela Grace
ANGELA GRACE
ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

ILREL1

BOX 333-CTI

6451215
04/20/00

STATE OF CALIFORNIA)

County of SAN BERNARDINO)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 26, 2000

Charlotte Mildred Walker
CHARLOTTE MILDRED WALKER Notary Public

My commission expires on 12/18/03