UNOFFICIAL CO3P1/00/0 02 001 Page 1 of 2000-06-12 15:34:24

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Loan No. 000000001583041540

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the e receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susan Murray, its/his/hers/their, heirs, leg(1) presentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 1997, and recorded on July 11, 1997, in Document 97502c31 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL ATTACHED

PIN NO. 17042220621309

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1255 N SANDBURG TER, CHICAGO, IL, 60610-0000

Witness my hand and seal May, 10, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Poindexter Asst. Vice President

UNOFFICIAL COPY

reference in progression of the articular organisation and the control of the control of the article of the art control of the first training and the control of th te face i land to bregeing insome and explant in the entry is of vinge and some object of the need on and and that is also as and Property of Cook County Clerk's Office त्रीता करते । सूत्र १९ व्यवस्था १५५ वर्षा १९५० । १९५५ में असीवार वालाना हो। इ.स.च्या १९५५ - सूत्र १९५४ वर्षा १९५५ में १९५५

Contract the second section of

UNOFFICIAL COPY 27527 Page 2 of 3

State of: Louisiana

Prepared by: Vera Woods

1500 North 19th Street

Monroe, LA 71211-9981

P.O. Box 4025

Chase Manhattan Mortgage Corporation

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 10, 2000.

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000001583041540

County of: Cook

Investor No: ZZZ Investor Category: OOF COUNTY CLERT'S OFFICE Investor Loan No: 24

UNIT 1612-E IN ELIOT HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180 FEET THEREOF) AND ALSO EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION 18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25267212 AND REGISTEREDAS DOCUMENT NUMBER LR3134592, TOGETHER WITH ITS UNDIVIDED PERCENTAGE HE POOP COOK COUNTY Clark's Off INTEREST IN THE COMMON ELEMENTS.