



00427621

Prepared by, recording requested by and  
After recording return to:  
CBS Mortgage Attn: Christi McClaugherty  
5718 Westheimer, Suite 400  
Houston, Texas 77057 CBS Ln #1827328

State of Illinois  
County of Cook

ASSIGNMENT OF MORTGAGE LOAN

That CBS Mortgage, a Division of Coastal Banc ssb, a Texas Savings Bank, f/k/a CBS Mortgage Corp, whose mailing address is 5718 Westheimer, Suite 400, Houston, Texas 77057, Assignor, in consideration of the sum of **TEN DOLLARS**, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, paid by **ALLIANCE MORTGAGE COMPANY**, a Florida corporation, whose address is 8100 Nations Way, Jacksonville, Florida 32256, Assignee, does hereby grant, bargain, sell, assign, transfer and set over the described mortgage, unto the Assignee, all of its right, title and interest in and to this certain mortgage by reference herein for all purposes. This Assignment is without warranty or recourse.

Mortgage/Recording Information is as follows:  
Original Mortgagor(s): **Nick J. Brown & Mary L. Brown**  
**PIN# 05-17-118-034**  
Recorded in the County of : **Cook** State of: **Illinois** Recorded Date: **04/05/93**  
Instrument/series/file: **93247685** Book/Volume/Liber: on Page:  
Legal Description: **See attached legal description.**

**To Have and To Hold**, the same unto the Assignee, its successors and assigns forever.  
**Executed this 1<sup>st</sup> day of May, 2000.**

Witnesses:

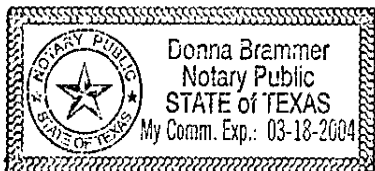
\_\_\_\_\_  
Beverly Mitchell  
  
\_\_\_\_\_  
Christi McClaugherty

CBS Mortgage, a Division of Coastal Banc ssb,  
F/K/A CBS Mortgage Corp

By:   
\_\_\_\_\_  
Deane Povinelli, Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of May, 2000, by **DEANE POVINELLI, VICE PRESIDENT** of CBS Mortgage, a Division of **COASTAL BANC** ssb, a Texas savings bank, f/k/a CBS Mortgage Corp, on behalf of the said savings bank.



\_\_\_\_\_  
Donna Brammer, Notary Public in and for the State of Texas

5-7  
P-2  
N-N  
M-E  
JHK

**EXHIBIT A**

LOT 6 IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF THE WEST 50 FEET OF LOT 6; ALL OF LOTS 7 TO 9; ALSO, THE 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6, AND ALSO THE 33 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50 FEET OF LOT 6; ALL IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17; TOGETHER WITH THE EAST 33 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR THE STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office