

WARRANTY DEED
Corporation to Individual

UNOFFICIAL COPY



30427627

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3923/0067 97 001 Page 1 of 3
2000-06-12 11:22:40
Cook County Recorder 25.00

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THE GRANTOR, Thrush Lake Meadows, Inc., an Illinois corporation, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100ths (\$10.00) Dollars, in hand paid, Conveys and Warrants to Chelsea Latimer & James J. Smith, of Brooklyn, New York, 11201, as Joint Tenants and not as Tenants in Common

Property of Cook County Clerk's Office

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of covenants, conditions, restrictions and easements for Lake Meadows Townhomes I, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

SUBJECT TO: General Real Estate Taxes for the year 1999 and subsequent years; use and occupancy restrictions and building lines of record, applicable zoning and building laws and ordinances, easements, covenants, conditions and restrictions of record, Declaration of Covenants, Conditions, Restrictions, and Easements for Lake Meadows Townhomes I and the Master Declaration of Covenants, Conditions, Restrictions and Easements for Lake Meadows, and, acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: Part of: 17-34-224-043 (formerly part of 17-34-224-002)

Address of Real Estate: 506C East 32nd Street, (Unit 37E), Chicago, IL 60616

Dated this 2nd day of June, 2000

Thrush Lake Meadows, Inc.

By:

Richard H. Lillie, Jr.
Its: ~~Agent~~ VICE PRESIDENT

COOK CO. REC. 016
3 0 5 0 2 5



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUN-5'00 DEPT. OF REVENUE 365.00
P.B. 10655

3 3 2 4 2 7

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN-9'00 P.B. H427
182.50

BOX 333-CT1

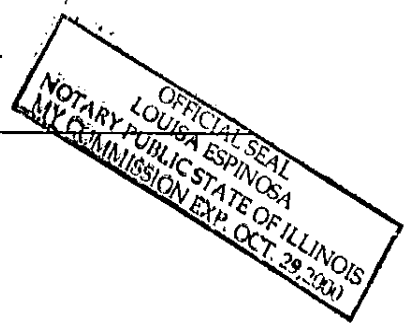
UNOFFICIAL COPY

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State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Richard H. Lillie, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of June, 2000.
Commission expires 12/29/00, vs _____
Notary Public



This instrument was prepared by:
Thrush Realty
357 West Chicago Avenue
Chicago, IL 60610

Mail to:
Dan Greenberg, Esq.
17900 Dixie Highway #11
Homewood, IL 60430-1754

Send Subsequent Tax Bills To:
Chelsea Latimer
506C E. 32nd Street, Unit 32E
Chicago, IL 60616

★ 091943 ★
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE JUN-9'00 ★
★ PB.11187 ★
★ 999.00 ★

★ 091945 ★
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE JUN-9'00 ★
★ PB.11187 ★
★ 739.50 ★

★ 091944 ★
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE JUN-9'00 ★
★ PB.11187 ★
★ 999.00 ★

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 32 FEET OF THE SOUTH 95 FEET OF THE WEST 68.46 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS VACATED STREETS AND ALLEYS IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1959 AS DOCUMENT NUMBER 17722039 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLE AS DOCUMENT NUMBER 1890949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office