

UNOFFICIAL COPY

00427011

RELEASE DEED

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2000-06-12 10:58:20
Cook County Recorder 23.50



00427011

MAIL TO:

John A. Cosenza
7171 W. 175th Street, Unit 2C
Tinley Park, IL 60477

FIRST AMERICAN TITLE
ORDER NUMBER HLST0066

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto John A. Cosenza, single never married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97171489, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97171490 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 2C AND GA-1 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEST POINT COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88375843, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SURVEY RECORDED DECEMBER 11, 1987 AS DOCUMENT NUMBER 87655606.

Permanent Index Number(s): 28-31-100-013-1007, 28-31-100-013-1013

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 7171 West 175th Street, Unit 2
Tinley Park, IL 60477

Dated this 25th day of May 2000.

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer

Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer



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(STATE OF ILLINOIS)

00427011

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 25th day of May 2000.

LaSherry Presley
LaSherry Presley Notary Public

