UNOFFICIAL CO-97/019 27 001 Page 2000-06-12
Cook County Recorder

WARRANTY DEED	
(Corporation to Individua	ıl)

GIT

## THE GRANTOR

Harris Trust & Savings Bank

the following described Real Estate situated in the County of

in the State of Illinois, to wit:



23.50

(Above Space for Recorders Use Only)

Cook

LOT 39 IN THE SUBDIVISION OF BLOCK 21 IN STELL?'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N 16-26-425-010 Commonly known as 30/23 South Drake, Chicago, IL 60623.

Permanent Real Estate Index Number(s):

16-26-425-010

Address(es) of Real Estate:

3023 S. Drake, Chicago, IL 60(23)

SUBJECT TO: General Taxes for 1999 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by another Vice-President, this 25<sup>ru</sup> day of May, 2000.

Harris Trust & Swings Bank by

3y:\_\_\_\_\_/**/**/~~\_\_\_

Steve Skott

Its Vice-President

Impress Corporate Seal Here

Attest:

Diana Williams

Its Vice-President

## **UNOFFICIAL COPY**

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TRANSACTION T	Warranty Deed	STATE OF IL REAL ESTATE TRAIT  SEL 1:00   DEPT. OF	LINOIS E
	Corporation to Individual	RB. 10678 REVENUE	0.00
ESTATE	arris Trust & Savings Bank	Cook County	TION TAX
REAL OF REAL OF REALINGS	TO ren Perez	STAMP JUN-1'00	5.00
0 4 2 2 5 5		<b>=</b>	•
HEREBY CE	ERTIFY that STEVE SKOTT	ed, a Notary Public in and for the County and personally known to me to be the Vice-Pr	d State of aforesaid, DO resident of the corporation, and
DIANA WIL	Personally known to a	ie ω be the Vice-President of said corporation	on, and personally known to
me to be the s		ed to the foregoing instrument, appeared bef	
		and Vice-President, they signed and delivere	
•	·	fixed thereto pursuant to authority given by	
		the voluntary act and deed of said corporation	
therein set for	·		<b>6000000000000000000000000000000000000</b>
Given under r	my hand and official seal, this $25^{\circ}$ D	oay of <u>May</u> , 2000	"OFFICIAL SEAL" Robert R. Petris
Commission 6	expires 1/24/2002, ,2000	Robert R, F. J.	Notary Public, State of Illino My Commission Exp. 01/24/20
This instrume	ent was prepared by:	. Ehrahary III W.	Montria 1.0603
Mail to:	Efren Perez	SEND SUBSEQUENT TAX BIL	LS TO:
	3759 W 26 W	-> SAUE	
	chys Ill. 60	(Name)	
	(City, State and Zip)	(Address)	<del></del>
	1 8	1 co	
	` <b>\</b>	(City, State and Zip)	<del></del>

OR

RECORDER'S OFFICE BOX NO.

00427280