UNOFFICIAL CORPORATION OF Page 1 of

2000-06-12 11:39:06

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200067389 INV#: 208379347 Inv/Pool#:FHLM OKMC#:9344228



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2001 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGIST'ATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 40511-2026, (assignee). Said mortgage/deed of trust bearing the date 02/17/95, made by ELWOOD E ROESKE & VALERIE C ROESKE

to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 95131530 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:15940S LATROBE OAK FOREST, IL 60452 04/24/00 FIRST MIDWEST MORTGAGE CORPORATION

28-21-103-023

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

, by ELSA MCKINNON

STAR HILLMAN NOTARY PUBLIC-CALIFORNIA 🛭 LOS ANGELES COUNTY ()

of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

My commission expires 23/19/2003

Notary Public

COMM, EXP. MARCH 19, 2003

Prepared by D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000158957

MERS PHONE 1-888-679-MERS

THE NORTH 1/2 OF LOT 13 IN BLOCK 2 IN WYMAN'S WOODS SUBDIVISION IN THE EAST 1/2 OF THE NORHTEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office