UNOFFICIAL COPY 428579

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6105299789 INV#: 1659963593 Inv/Pool#:FNMA 50829

OKMC#:9342832

2000-06-12 15:39:35 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MCRTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTIATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48301-2026, (assignee). Said mortgage/deed of trust bearing the date 05/10/93, made by LUZ A DUEL

to SHELTER MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 93-399661
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3247 VOLZ DR WEST 04/24/00 ARLINGTON HEIGH,IL 60004

03-08-207-032

FIRST MIDWEST MORTGAGE CORPORATION

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000 , by ELSA MCKINNON

this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION

on (behalf by said exporation.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000145129

MERS PHONE 1-888-679-MERS

STAR HILLMAN

COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY O COMM. EXP. MARCH 19, 2003

> SYES MAN

LOT 273 IN NORTHGATE UNIT NO. 3, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office