

Record & Return to:

Nationwide Title Clearing Attn: Darrell Colon 101 N. Brand Blvd. #1800 Glendale, CA 91203

Prepared by & Review reto:
Kelly Armstrong Trailing Doc's Dept
Conseco Finance Servicing Corp
7360 S. Kyrene Rd. Tempe, AZ 85283
(888) 315-8733 x36147

MORTGAGE/DEED OF TRUST ASS'GNMENT

6903697651

For value received, CONSECO BANK, INC ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to CONSECO FINANCE SERVICING CORP. F/K/A GREEN TREE FINANCIAL SERVICING CORPORATION-7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Moltgage/Deed of Trust dated MAY 26, 1999 made by ROBERT A DUSEK, BACHELOR, as mortgagor(s), to CONSECO BANK, INC as mortgagee, as filed in the offices of the County Recorder, County of COOK, State of J.LINOIS, Document# 99558478, Pin# 07-29-312-026, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Dated this April 5, 2000.

CONSECO BANK, INTO

Tanya Shaw Authorized Agent, CONSECO FINANCE SERVICING CORP. F/K/A GREEN TREE FINANCIAL

SERVICING CORPORATION, Attorney In Fact for CONSECO

BANK, INC

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Tanya Shaw personally came before me on this date and acknowledged that she is an Authorized Agent of CONSECO FINANCE SERVICING CORP. F/K/A GREEN TREE-FINANCIAL SERVICING CORPORATION, Attorney in Fact for CONSECO BANK, INC and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this April 5, 2000

JULIANNE ALBRIGHT Notary Public - Arizona Maricopa County Mv Commission Expires Oct. 15, 2002

Julianne Albright

Notary Public

SNO PNO M

UNOFFICIAL COPY

EXHIBIT A

00428613

Legal Description:

PARCEL 1. ACT 142 IN NEW SALEM UNIT 3, BEING A SUBDIVISON OF PART OF THE SOUTHWEST 1/A OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MENIPUM, ACCORDING TO THE PLAT OF SUBDIVISON RECORDED NOVEMBER 1, 1982 AS DOCUMENT MUMBER 26397453, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT FOR INGRESS AND EGRESS OVER OUTLOT 1 IN NEW SALEM UNITS 1, 2 AND 3 APPURTENANT TO PARCEL 1 AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417658, IN COOK COUNTY, ILLINOIS.

Parcel ID: 07-29-312-026 VOLUMF NUMBER 187

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