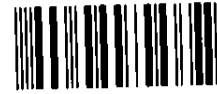


00428615

3908/0103 32 001 Page 1 of 3
2000-06-12 10:45:07
Cook County Recorder 47.50

Record & Return to:
Nationwide Title Clearing
Attn: Darrell Colon
101 N. Brand Blvd. #1800
Glendale, CA 91203



00428615

Recording Requested By/Return To:
~~PAN AMERICAN BANK, FSB
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868~~

ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 1300 S. E. CAMINO REAL, STE. 320, SAN MATEO, CA 94402 does hereby grant, sell, assign, transfer and convey, unto **Green Tree Financial Servicing Corporation**, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated January 8, 1999, made and executed by THOMAS D. WALKER

whose address is
4448 WEST WALTON STREET, CHICAGO, IL 60651
to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS :
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #: 16-03-317-006
such Mortgage having been given to secure payment of One Hundred Fifty-Eight Thousand, Nine Hundred Fifty DOCT# (\$ 158,950.00) which Mortgage is of record in 9907944 Book, Volume, or Liber No. at page (or as No.) of the COUNTY Records of COOK COUNTY, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 434-00083143-2

Handwritten notes:
SNO
A3
MNO
E

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 13, 1999**

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**

Witness

(Assignor)

Witness

By: _____

(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

Attest

Seal:

00428615

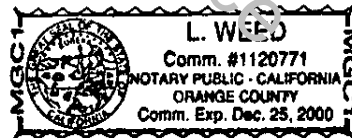
This Instrument Prepared By: **N. LOPEZ**
address: **625 The City Drive, Ste #490, Orange, CA 92868**
tel. no.: **714-621-3522**

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State of California }
County of Orange } ss.

On **January 13, 1999** before me, **L. WEED**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which
the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. WEED (Seal)



LOAN #: 434-00083143-2

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Property of Cook County Clerk's Office

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CLERK OF COURT
JANUARY 11 2011
COOK COUNTY CLERK'S OFFICE
1000 N. LAKE ST. 2ND FLOOR
CHICAGO, IL 60610

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Property of Cook County Clerk's Office

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LOT 14 IN BREDEHORNS AUGUSTA STREET SUBDIVISION BEING A SUBDIVISION OF LOTS 13 TO 33 AND THE WEST 16 FEET OF LOT 34 IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 1 AND 9 IN CLARK AND SEATON'S SUBDIVISION OF BLOCKS 1 TO 9 OF SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FLP W