UNOFFICIAL COPW428672

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200054015 INV#: 208368035 Inv/Pool#:FHLM OKMC#:9343908

3908/0160 32 001 Page 1 of 2000-06-12 12:10:43 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents ages convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 45501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/27/92, made by WILLIAM J WHEATON AND CAROLINE M WHEATON to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92302836 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:12822S BLOSSOM DR 04/24/00 ALSIP, IL 60658

24-34-117-235

FIRST MIDWEST MORTGAGE CORPORATION

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

, by ELSA MCKINNON

this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

D.Colon/NGC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA (J) LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

MIN 100014270000155797

MERS PHONE 1-888-679-MERS

## UNOFFICIAL COPY 6200054015

LOT 35 IN BLOCK 4 IN PHASE 3, LARAMIE SQUARE NUMBER 3, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office