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Form LP 1108
(Rev. Jan. 1995)

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2000-06-12 14:22:48
Cook County Recorder 23.00

**FILING DEADLINE IS
PRIOR TO 06/01/00**

**\$15 Filing Fee
Submit Typed
Duplicate**



FORMS OF PAYMENTS
Payments must be made
by certified check,
cashier's check, Illinois
attorney's check, Illinois
C.P.A.'s check or money
order, Payable to
"Secretary of State"
DO NOT SEND CASH!

**SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT**

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT
FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.**

LPR305/30/00:01:5441: 40.00 CKD2
SOSIL 5006262 FILED 1108

112-12

Registered Agent name and Registered Agent's office address.

JAMES F HOFFMAN
77 W WACKER DR, SUITE 3900 COOK
CHICAGO, IL 60601

Limited Partnership Name: ARLINGTON HEIGHTS III, L.P.

Secretary of State's Assigned File Number: S006262
Federal Employer Identification Number: 363837472
State of Jurisdiction: ILLINOIS **If Foreign attach a current Certificate of Good Standing**

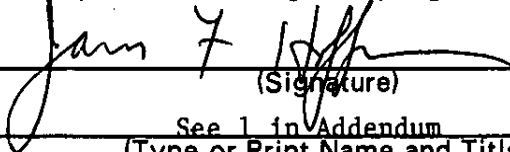
I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

77 W WACKER DR, SUITE 3900 COOK
CHICAGO, IL 60601

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.



(Signature)
See 1 in Addendum

(Type or Print Name and Title)

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp
signature may only be used on conformed copies).

BOX 170

000602

Addendum

LPR305/30/00:01:5441: 40.00 CK02
505IL 5006262 FILED 1108

1. James F. Hoffman, Senior Vice President and Secretary of Prime Group Realty Trust, the Managing General Partner of Prime Group Realty, L.P., its general partner

Property of Cook County Clerk's Office

BOX 170