

UNOFFICIAL COPY

00428798

7/24/01 92 001 Page 1 of 2
2000-06-12 12:51:28
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00428798

FMMC#:6200056119
INV#: 208371044
Inv/Pool#:FHLM
OKMC#:9343954

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 08/24/92, made by **DANIEL W HILL AND CORA JANE M HILL** to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92646985 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5447W 131ST ST
04/24/00 CRESTWOOD,IL 60445 24-33-312-001
FIRST MIDWEST MORTGAGE CORPORATION

By:
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by **ELSA MCKINNON**
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.

Notary Public
STAR HILLMAN
My commission expires:03/19/2003



Prepared by:D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FMIDA WB 172WB
MIN 100014270000156258 MERS PHONE 1-888-679-MERS

*SMB
P
M
E*

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EXHIBIT 'A'

6200056119

LOT 57 IN PLAYFIELD ADDITION, A SUBDIVISION OF THE NORTHEAST
1/4 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4; ALSO THE NORTH
1/2 OF THE SOUTH 1/2 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 OF
SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON APRIL 21, 1959, AS DOCUMENT NUMBER 1856183 -
PIN #24-33-312-001.

Property of Cook County Clerk's Office

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