

After recording return to:
Bruce Allen, Vice President
Matrix Capital Bank
277 E. Amador Avenue
Las Cruces, NM 88001



LOAN NUMBER: 5704937

ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

New America Financial, Inc., located at 3131 Turtle Creek Boulevard, Suite 1300, Dallas, Texas 75219 (Assignor), for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto Matrix Capital Bank, 277 E. Amador Avenue, Las Cruces, NM 88001, (Assignee) and its successors and assigns forever, all rights and interest in the following to-wit:

(a) The Deed of Trust/Mortgage dated September 25, 1998 executed by Robert Mancini (Trustor/Mortgagor) in favor of New American Financial Inc, which is filed in the records of Cook County, Illinois. Document Recordation Information as follows: Recorded October 6, 1998 as Document Number 98896419

Common address - 14934 Avers Avenue

(b) Also, the Note described in and now secured by the Deed of Trust/Mortgage.

ID# - 28-11-214-024

TO HAVE AND TO HOLD the same unto the said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor.

EXECUTED this 18th day of July, 1999.

NEW AMERICA FINANCIAL, INC.

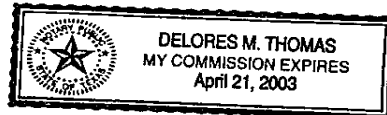
Lane Terrell
BY: Lane Terrell
TITLE: President

THE STATE OF TEXAS)
THE COUNTY OF DALLAS)

Before me, the undersigned authority, a Notary Public for said County and State, hereby certify that Lane Terrell personally came before me on this, the 18th day of July, 1999, and being duly sworn, acknowledged that he is President of New America Financial, Inc., and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its President.

Delores M Thomas
Notary Signature

LOAN NAME: Cox, Theresa D.



Return to
CODILIS & ASSOCIATES
7955 SOUTH CASS AVENUE
SUITE 114
DARIEN, ILLINOIS 60556

BOX 70

00-2084

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UNOFFICIAL COPY

00428839

LOT 9 IN BLOCK 4 IN ROBERTSON'S CRAWFORD AVENUE ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE WEST 660 FEET OF THE EAST 2013 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-00-2084

Property of Cook County Clerk's Office

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