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2000-06-12 11:39:03
Cook County Recorder 25.00

noakostact

PARTIAL RELEASE OF MORTGAGE



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A007	
	Above space for Recorder's use only 3
\mathcal{A}	KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS,
_	an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in
,	consideration of the partial payment of the indebtedness secured by the MORTGAGE hereinafter
4	mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof
Z	is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:
<i>Y</i>	FIRST BANK AND TRUST COMPANY OF ILLINOIS, BUT PERSONALLYYBUT SOLELY, AS TRUSTEE UNDER TRUST AGREEMENT DATED: APRIL 24781996, AND KNOWN AS TRUST NO. 10-2032. PROPERTY ADDRESS: 2800 NORTH TALMAN, UNIT C-4, CHICAGO, ILLINOIS
00)1	heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS THEY may have acquired in, through or by a certain MORTGAGE, bearing
$\widetilde{\cap}$	date the 30TH day of AUGUST: , 19 96, and recorded in the Recorder's Office of COOK
Ī	County, in the State of Illinois, in book of records, on page , & locument No. 97253192
5	97253193 , to that portion of the original premises subject to said instrumer. described as follows,
_	situated in the County of, in State of Illinois, to wit:
\bigcirc	$O_{\mathcal{K}_{\alpha}}$
\supset	CEE EVELTPITANTE II AMERICANI TURBURG AND ALLE
7	SEE EXHIBITY"A" ATTACHED HERETO AND MADE A PART HEREOF:
(A)	•
5	
6	
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	together with all the appurtenances and privileges thereunto belonging or appertaining.
	Permanent Real Estate Number(s): 13-25-225-016-0000
	Address(es) of premises: 2800 NORTH TALMAN, UNIT C-4, CHICAGO, ILLINOIS Witness OUR hand S and seel S this 25TH day of APPLI
	Witness OUR hand S and seal S , this 25TH day of APRIL 19 2000.
	James (SEAL)
	(KENNETH EISERMAN, VICE-PRESIDENT)
	(CARL R. RATH. ASST. VICE-PRESIDENT)

RELEASE DEED By Corporation

	STATE OF ILLINOIS
	COUNTY OF COOK
TO	I, KURT LOSO a notary public in and for the
	DO HEREBY CERTIFY that KENNETH EISENNEN
	VICE President of FIRST BANK & TRUST COMPANY
	corporation, and CARL R. RATH
ADDRESS OF PROPERTY:	ASST. VICE-PRESIDENT
2800 NORTH TATMAN INIT C-4	persons whose names are subscried to the foregoing instrument, appe
CHTCAGO, III.TNOTS	severally acknowledged that as such VICE President and A

repared By	NARGESS MARDI
• • • • • • • • • • • • • • • • • • •	
TAIL TO:	MAIL TO: DOUTY CHOZEL
oan operations	いっていることにいる。
TRST BANK & 7	TRUST CO. OF ILLINOIS
300 E. NOR	300 E. NORTHWEST HIGHWAY
PALA	PALATINE, IL 60067

Heart Form No. 16383

sonally known to me to be the same ared before me this day in person and and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto SST. VICE-PRESIDENT they signed of said corporation, as their free and voluntary he said County, in the State aforesaid, personally known to me to be the personally known to me to be the 0000 **8** act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 00428313 - , a N ILLINOIS seal this 35th day of Opin persuant to authornly given by the Board of DIRECTORS. Civen under my hand and

NOTARY PUBLIC, STATE OF ILLINOIS (MY COMMISSION EXPIRES: 07/18/00 KURTIS J LOSO **OFFICIAL SEAL**

ommission Expires: 7

UNOFFICIAL COPY

00428313

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT C-4 LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTH 9 FEET LOT 32, ALL OF LOTS 33 TO 46, BOTH INCLUSIVE AND THE SOUTH 9 FEET OF LOT 47 IN MARY WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PREVCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE VACATED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

0(No HICAGO), ...
13-25-225-016-0000 280(NORTH TALMAN, UNIT C-4

P.I.N.: