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2000-06-12 11:39:14
Cook County Recorder 25.00



**PARTIAL RELEASE
OF MORTGAGE**

Above space for Recorder's use only 3

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the **ASSIGNMENT OF RENTS MORTGAGE** hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: **FIRST BANK & TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: NOVEMBER 12, 1998 AND KNOWN AS TRUST NO. 10-2198. PROPERTY ADDRESS: 1739 WEST BELMONT, UNIT 26, CHICAGO, ILLINOIS.60657.**

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **ASSIGNMENT OF RENTS** **THEY** may have acquired in, through or by a certain **MORTGAGE**, bearing date the **1ST** day of **FEBRUARY**, 1998, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **98522695** **98522696**, to that portion of the original premises subject to said instrument, described as follows, situated in the County of **COOK**, in State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): **14-30-203-008 AND 14-30-203-037**

Address(es) of premises: **1739 WEST BELMONT, UNIT 26, CHICAGO, ILLINOIS 60657**

Witness **OUR** hand **S** and seal **S**, this **24TH** day of **APRIL**, ~~XX~~ **2000**.

(KENNETH EISERMAN, VICE-PRESIDENT) (SEAL)

(CARL R. RATH, ASST. VICE-PRESIDENT) (SEAL)

BOX 333-CTT

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

1739 WEST BELMONT, UNIT 26,

CHICAGO, ILLINOIS 60657

Prepared By NARGESS MARDI

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST-HIGHWAY
PALATINE, IL 60067

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, KURT LOSO a notary public in and for the said County, in the State aforesaid,

DO HEREBY CERTIFY that KENNETH EISENBERG personally known to me to be the

VICE President of FIRST BANK & TRUST COMPANY, an ILLINOIS

corporation, and CARL R. RATH, personally known to me to be the

ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such VICE President and ASST. VICE-PRESIDENT they signed

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 24 day of April 2000.

Kurt Loso
Notary Public

Commission Expires: 7/13/00

OFFICIAL SEAL
KURTIS J LOSO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/13/00

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT #26 LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 12 THROUGH 19, BOTH INCLUSIVE, IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 20 THROUGH 23 (EXCEPT THE WEST 4 FEET 1 $\frac{1}{2}$ INCHES OF LOT 23) IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1735 WEST BELMONT, UNIT #26
CHICAGO, ILLINOIS 60657

P.I.N.: 14-30-203-008 AND 14-30-203-037