

the State of Illinois

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00429639

7/21/0100 02 001 Page 1 of 3
2000-06-12 15:58:24
Cook County Recorder 25.00

When recorded mail to

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711



Loan No. 8173403-
30515662
DN#1577409

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, and the BANK ONE, N.A. AFIKA, THE FIRST NATIONAL BANK OF CHICAGO, TRUSTEE OF OWEN FEDERAL BANK F.S.B. a corporation organized and existing under the laws of United States of America. (herein "Assignee"), whose address is 1665 Palm Beach Beach Lakes Blvd West Palm Beach, Florida. 33401. a certain Mortgage dated July 24, 1998, made and executed by ENNIS R. HICKS AND AGNES M. HICKS, IN JOINT TENANCY

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF", as Exhibit "A".

Prop. Address: 3528 W Palmer, Chicago, IL.

PIN: 13-35-213-017

such Mortgage having been given to secure payment of One Hundred Seven Thousand Eight Hundred and no/100----- (\$ 107,800.00)

(Include the Original Principal Amount) Rec. date: 7/28/98 which Mortgage is of record in Book, Volume, or Liber No. 9865 9624) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 29, 1998.

Witness N. Cantoran

AMERIQUEST MORTGAGE COMPANY

(Assignor)

Witness _____

By:

Agnes Sanchez - Agent (Signature)

By:

Barbara E. Boykin - Agent

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California
County of ORANGE

} ss.

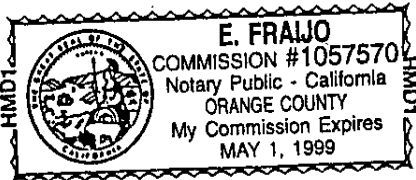
On 07/29/98

before me, E. Fraijo

personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



E. Fraijo (Seal)

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EXHIBIT "A"

00429639

30515662

LOT 229 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office