

UNOFFICIAL COPY

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2000-06-13 08:54:14

Cook County Recorder 23.50

Loan No. 0381272

~~was recorded~~
PRAIRIE TITLE
6821 W NORTH AVE
OAK PARK, IL 60302



RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 1, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99955720, in Book 8267, at Page 11, releases, conveys and quit claims unto JOHN J. WALLER AND KELLY A WALLER, HIS WIFE, AS TENANTS BY THE ENTIRETY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 62 IN SUNDMACHER AND GLADES SUBDIVISION OF BLOCKS 14 AND 15 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-29-112-013

1539 W NELSON ST., CHICAGO, IL 60657



IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 23, 2000.

Bank United F/K/A Bank United of Texas FSB



BY:

Chris White
Chris White
Vice President

00-24506

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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Property of Cook County Clerk's Office



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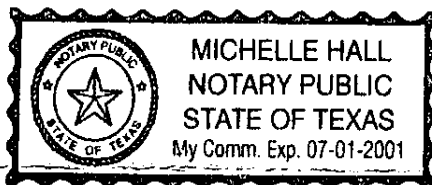
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 23, 2000.



Michelle Hall

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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