

UNOFFICIAL COPY

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3/31/00, 4 14 001 Page 1 of 2
2000-06-12 14:45:12
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Eugene Hawkins
10823 S CALUMET AVE
Chicago, IL 60628-3610



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #13738406 "Hawkins" Lender ID:438/1863003180 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EUGENE HAWKINS, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Dated: 02/17/2000 and Recorded 02/22/2000 as Instrument No. 00129250 in the County of COOK State of ILLINOIS

Legal: Lot 104 in Hinkamp and Company's 63rd Street and Robsy Subdivision being a Resubdivision of part of Circuit Court Partition of Blocks 1 and 8 in the Subdivision of the South 1/2 of the Southwest 1/4 of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No.: 20-18-314-019

Property Address: 6204 S Seeley Ave, Chicago, IL, 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By:

Advanta Mortgage Corp. USA,

attorney-in-fact

Rec 7/24/97, #RC97-536892

On May 24, 2000

By: 

TELMA RUIZ, ASSISTANT SECRETARY

S.Y
P.2
N.
M.Y
GAM

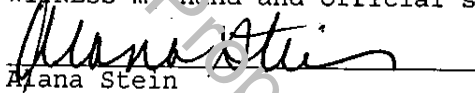
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Page 2 Satisfaction

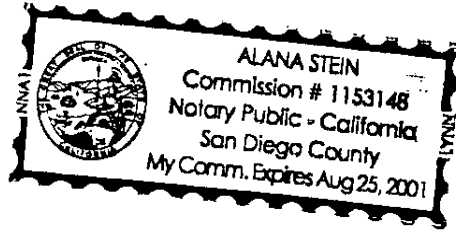
STATE OF California
COUNTY OF San Diego

On May 24, 2000, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Alana Stein

Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Prepared By: Alana Stein, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099

KMC-20000524-0070 ILCOOK COOK IL BAT: 10501/1373840F KXILS DM1