RELEASE DEED ILMS FFICIAL COP 1429331

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3928/0306 20 001 Page 1 of 2
2000-06-12 15:26:23
Cook County Recorder 23.00



The above space is for the recorder's use only THESE PRESENTS, KNOW ALL MEN BY That the METROPOLITAN BANK, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Pilsen Little Village Community Mental Health Center (Name and Address) 2319 S. Damen, Chicago, 111 inois 60608 heirs, legal representative and assigns, all the right, t'de interest, claim or demand whatsoever it may have acquired in, through or Mortgage 14th ____, bearing date the _____ by a certain March , 19 97 , and recorded in the Recorder's office of _ Cook County, 97191736 __ of records, or page __ n/a ___, as document No. _ in the State of Illinois, in book _ n/a Cook premises therein described, situated in the County of , in the State of Illinois, to wit: Lots 6,7,8,81,82,83,84 and 85 together with that part of the North and South vacated alley lying North of the South line of Lot 8 extended Westerly to the East line of Lot 81 and Lying South of the North line of Lot 81 extended Easterly to the center line of the vacated alley and also lying South of the North line of Lot 6 extended Westerly to the center of line of the alley and East of the Easterly line of Lot 81 and West of the Westerly lines of Lots 6,7 and 8, all in Prock 3 in Reaper's additions to Chicago in section 30, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. And also secured by Assignment of Rents dated March 14, 1997 and recorded under document number 97191742 Commonly known as: 2312-18 S. Damen, Chicago, Illinois 60608 (NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. (Permanent Index No.: 17 - 30 - 111 - 047 - 0000) IN TESTIMONY WHEREOF, the said METROPOLITAN BANK,, has caused these presents to be signed by its President , and attested by its <u>Vice-President</u>, and its seal to be hereto affixed, this 26th day of <u>April</u> President Title: CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or Chery & Brueckmann fitness for a particular purpose. Title:Assistant Vice-President

BUX 333-

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