

# UNOFFICIAL COPY

00430405

3939/0023 52 001 Page 1 of 4  
2000-06-13 09:20:49  
Cook County Recorder 27.50



00430405



When Recorded, PNC MORTGAGE  
Mail To:

P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
0000710002279/047-9710002279/MPS/PITZEL

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MATTHEW E PRITZEL & ANDREA M CZARNECKI, AS HUSBAND AND\*  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 360W ILLINOIS ST IL 60610  
CHICAGO  
Date Recorded: 07/22/99  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 07/19/99 Book:  
Loan Amount: 224,000 Page:  
Document#: 99700391  
PIN No.: 17-09-131-002-0000



Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
\*WIFE, AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP

Dated: MAY 24, 2000  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Patrick Dalton  
Assistant Vice President

Christopher M. J...  
Attest

4-7  
PA  
NIN  
M-7  
JHC

# UNOFFICIAL COPY

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000710002279/047-0710002279/MPS/PITZEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 PAGE 2

STATE OF KENTUCKY  
 COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40232-9801

On this MAY 24, 2000 } ss before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tiffany Y. White*  
 Notary Public

PREPARED BY:  
 PATTY BARNES  
 539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
 Tiffany Y. White  
 Kentucky State-At-Large  
 My Commission Expires Sept 28, 2002

Proper Cook County Clerk's Office

UNOFFICIAL COPY

LN# 710002279



TICOR TITLE INSURANCE COMPANY

00430405

Page 4 of 4

ORDER NUMBER: 2000 000451296 CH  
STREET ADDRESS: 360 W. ILLINOIS UNIT #313 & GAR #111  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-09-131-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 313 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF GARAGE G-131 AND G-132 , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

LEGALD

Cook County Clerk's Office