

RELEASE DEED

UNOFFICIAL COPY

00430678

3957/0048 97 001 Page 1 of 2  
2000-06-13 10:33:17  
Cook County Recorder 23.00



MAIL TO:  
DAVID KROLL  
~~16818 SHERMAN AVENUE~~  
14517 S. TRIP  
HARVEY, IL 60426  
MIDLOTHIAN, IL 60445

NAME & ADDRESS OF TAXPAYER:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDER'S STAMP

20008785

Know All Men by These Presents, That WASHINGTON FEDERAL BANK for savings  
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION UNDER TRUST # 976217 DATED  
OCTOBER 2, 1997

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE bearing date the 15th  
day of JULY A.D., 19 99, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, as Document No. 99718949 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of  
Illinois, as follows to wit:

LOTS 19, 20 AND 21 IN BLOCK 20 IN SECOND ADDITION TO PERCY WILSON'S WASHINGTON  
PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAT 702.875 FLET (EXCEPT THE RIGHT  
OF WAY OF CHICAGO AND INTERURBAN TRACTION COMPANY) IN SECTION 29, TOWNSHIP 36  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach a  
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 29-29-204-032-0000, 29-29-204-033-0000, 29-29-204-034-0000  
Property Address: 16818 SHERMAN DRIVE HARVEY, IL 60426

Dated this 1st day of MARCH XX 2000.  
[Signature] (Seal) [Signature] (Seal)  
PRESIDENT SECRETARY  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the  
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

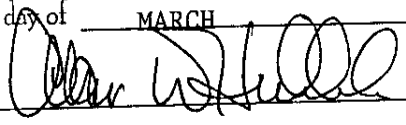
BOX 333-CTI

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STATE OF ILLINOIS ) ss.  
County of COOK }

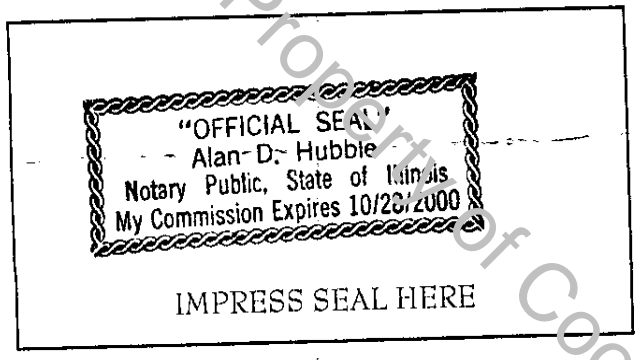
I, the undersigned, a Notary Public in and for said County, in the State of Illinois CERTIFY THAT  
JOHN F GEMBARA, president and ALICIA MANDUJANO, secretary  
personally known to me to be the same person whose name they subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the  
instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of MARCH, ~~XX~~ 19 2000.



Notary Public

My commission expires on OCTOBER 28, ~~XX~~ 19 2000.



NAME and ADDRESS OF PREPARER:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020)  
and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

	TO	FROM
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**RELEASE DEED**  
ILLINOIS STATUTORY

