

BOX 260

UNOFFICIAL COPY 00430798

3957/0168 97 001 Page 1 of 1  
2000-06-13 14:16:27  
Cook County Recorder 23.00

PREPARED BY: BERTHA A. BIESZK  
M-G-M MORTGAGE SERVICES, INC.

4023 W. CHURCH STREET  
SKOKIE, ILLINOIS 60076  
AND WHEN RECORDED MAIL TO:  
M-G-M MORTGAGE SERVICES, INC.



00430798

4023 W. CHURCH STREET  
SKOKIE, ILLINOIS 60076  
LOAN NO. 611041551

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

lm

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ERIK J. PETERSON and KIMBERLY A. PETERSON, HUSBAND AND WIFE

and dated 05/30/00, to M-G-M MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

4023 W. CHURCH STREET, SKOKIE, ILLINOIS 60076

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 00430797  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 2 IN BLOCK 7 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF THE  
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958  
AS DOCUMENT NUMBER 1816395

PIN 03-19-212-003

ALSO KNOWN AS: 715 LYNNWOOD, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On May 30th, 2000 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
Robert B. Green

M-G-M MORTGAGE SERVICES, INC.

By: Robert B. Green

Its: President

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
President

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Bertha A. Bieszk COUNTY Cook  
My Commission Expires September 2, 2002  
DOC PREP, INC. 10/94



ATGF, INC.