

UNOFFICIAL COPY

00430037

ASSIGNMENT OF MORTGAGE  
ILLINOIS

9/16/00 03 001 Page 1 of 3  
2000-06-13 10:08:06  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



00430037

7997738 - 455 A5  
94235057 772  
POOL #: 482957

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated December 16, 1998, from  
BUTT, ABID L BUTT, SARA A

to NORTH AMERICAN MORTGAGE CO.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
99893789 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **7605 B. BRISTOL LANE, HANOVER PARK, IL 60103**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL PNC99E

5-7  
P-3  
NM  
M-7  
9HC

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7997738 - 455 A54

94235057

POOL #: 482957

IN WITNESS WHEREOF, the undersigned have executed this Assignment

00430037

March 16, 2000

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest:

A. Wilson  
A. WILSON

Its: Assistant Secretary

BY:

K. Templeman  
K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

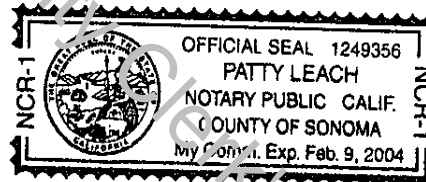
On March 16, 2000, before me PATTY LEACH, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IL-1.RSL PNC99E



MIN 100012400942350576 MERS PHONE: 1-888-679-6377

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## LEGAL DESCRIPTION

UNIT B AND GARAGE B, BUILDING 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HANOVER SQUARE CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21916568 AS AMENDED IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-30-302-002-1026

COOK, IL

Property of Cook County Clerk's Office