



Recording Requested By:
Created by Latishah R. Kersey
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Bruce E. Downs
755 South Cambridge Avenue
Matteson, IL 60443



State of Illinois

SATISFACTION OF MORTGAGE

KNOW ALL MEN-BY THESE PRESENTS that Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: Bruce E. Downs and Patricia M. Downs, his wife
Original Grantee: Merrill Lynch Equity Management, Inc.
Dated: August 6, 1984
Date Recorded: August 24, 1984
Instrument No.: 27227374
Book No.: n/a
Page No.: n/a
County: Cook
State: Illinois
Legal Description: See Attached
PIN Number: 31-21-110-022-000



IN WITNESS WHEREOF, Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18 day of 4, 2000

Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc.

[Signature]
Ray Chapman, Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 18 day of 4, 2000 by Ray Chapman, Vice President of Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., a Delaware corporation, on behalf of the corporation.

Account No.: 0745539

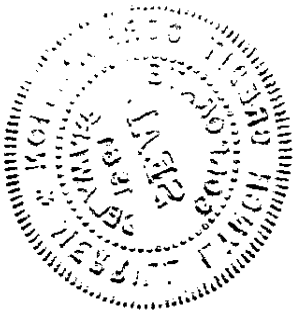
[Signature]
Notary Public, State of Florida
Latisha R. Kersey
MY COMMISSION # CC860598 EXPIRES
August 3, 2003
BONDED THRU TROY FAIN INSURANCE, INC.



[Handwritten initials]
5/18
2/3
11/4

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

00430127

LOT 227 IN CRICKET HILL FIRST ADDITION BEING A SUBDIVISION
OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOGETHER WITH
PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16,
ALL IN TOWNSHIP 35. NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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