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3939/0002 52 001 Page 1 of 2000-06-13 08:42:38 Cook County Recorder 25.50



Recording Requested By: T.D. SERVICÈ COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. Firet St., Suite 300 Santa Ana, CA 92705

Loan#: 0010211589 RLS#: 807926

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY ELLEN MARLER, AN UNLECTED PERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: FEBRUARY 25, 2000

Recorded on: APRIL 13, 2000

as Instrument No. 00261342 in Book No. - at Page P

Property Address: 110 SOUTH DUNTON 4B, ARLINGTON HEIGHTS, IL 50005

County of COOK, State of ILLINOIS

PIN# 03-32-101-42-1021

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 25, 2000

CENDANT MORTGAGE CORPORATION

Kevin Patrick, Assistant Secretary

Loan#: 0010211589

RLS#: 807926

Page 2

State of CALIFORNIA County of ORANGE

On MAY 25, 2000 , before me, Dan Risetter, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Dan Pisetter

DAN RISETTER COMM. #1246519 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Dec. 21, 2003

T.D. Service Company, 1820 East First Street, Suite 300 PREPARED BY: Y,

COUNTY CONTY

OFFICE

TO OFFI Santa Ana, CA 92705

PARCEL 1:UNIT 4B TOGETHER ELEMENTS IN ROYAL DUNTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DCOUMENT NO.21663600 AND REGISTERED AS DOCUMENT NO.LR2586499 IN THE NORTHWEST QUARTER 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING IN AND TO PARKING SPACE P35 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY Being the same premises conveyed to the mortgagors herein by deed being recorded simultaneously herewith; this being a purchase money mortgage given to secure the purchase price of the above described premises.

Opens of County Clerk's Office