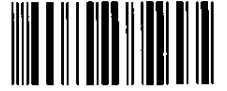


UNOFFICIAL COPY

00431559

FMG#: 0202982924  
NAME: BRYAN J SMITH  
P/O DATE: 05/26/2000

3740/0177 27 001 Page 1 of 2  
2000-06-13 11:48:07  
Cook County Recorder 23.50



00431559

AFTER RECORDING, FORWARD TO:

~~FIRST AMERICAN TITLE INSURANCE CO.  
215 S. LINDENHOLM HEIGHTS RD.  
SUITE 1001  
ARLINGTON HEIGHTS, IL 60005~~

THIS INSTRUMENT PREPARED BY:  
LINDA NAIDL  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 03-25-101-054

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
BRYAN J SMITH

ANNE E SMITH HUSBAND AND WIFE

to CRESTAR MORTGAGE CORPORATION

dated November 25th, 1998, and recorded on 12/03/1998 in Mortgage Record  
\_\_\_\_\_ , page \_\_\_\_\_ , and or Instrument # 08093972 , of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 387 IN BRICKMAN MANOR SECOND ADDITION UNIT NUMBER 2, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 03-25-101-054

1771 E CREE LANE  
MOUNT PROSPECT, IL 60056

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 31st day of May, 2000.

FLEET MORTGAGE CORP.

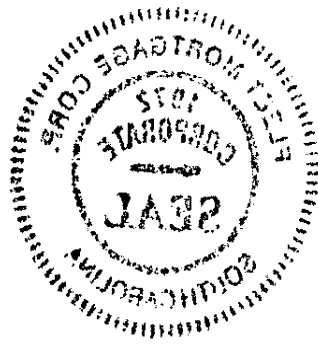
By Lecia Jasinski  
LECIA JASINSKI  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

FMG #: 0202982924  
NAME: BRYAN J SMITH  
P/O DATE: 05/26/2000

State of WISCONSIN )  
County of MILWAUKEE )

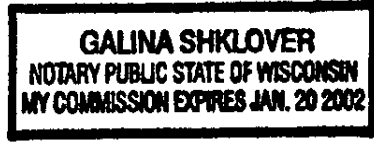
Before me, the undersigned, a Notary Public in and for said County and State this 31st day of May  
2000, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

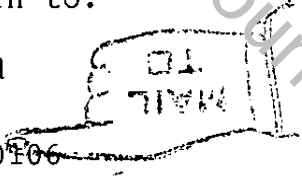
Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER



After recording return to:

Kupisch & Carbon, Ltd  
201 North Church St  
Bensenville, IL 60106



UNOFFICIAL COPY

Property of Clark County Clerk's Office

NOTARY PUBLIC STATE OF ARIZONA  
REVOLVING AGENCY  
SOS 05 MAL 337036 M02211102000