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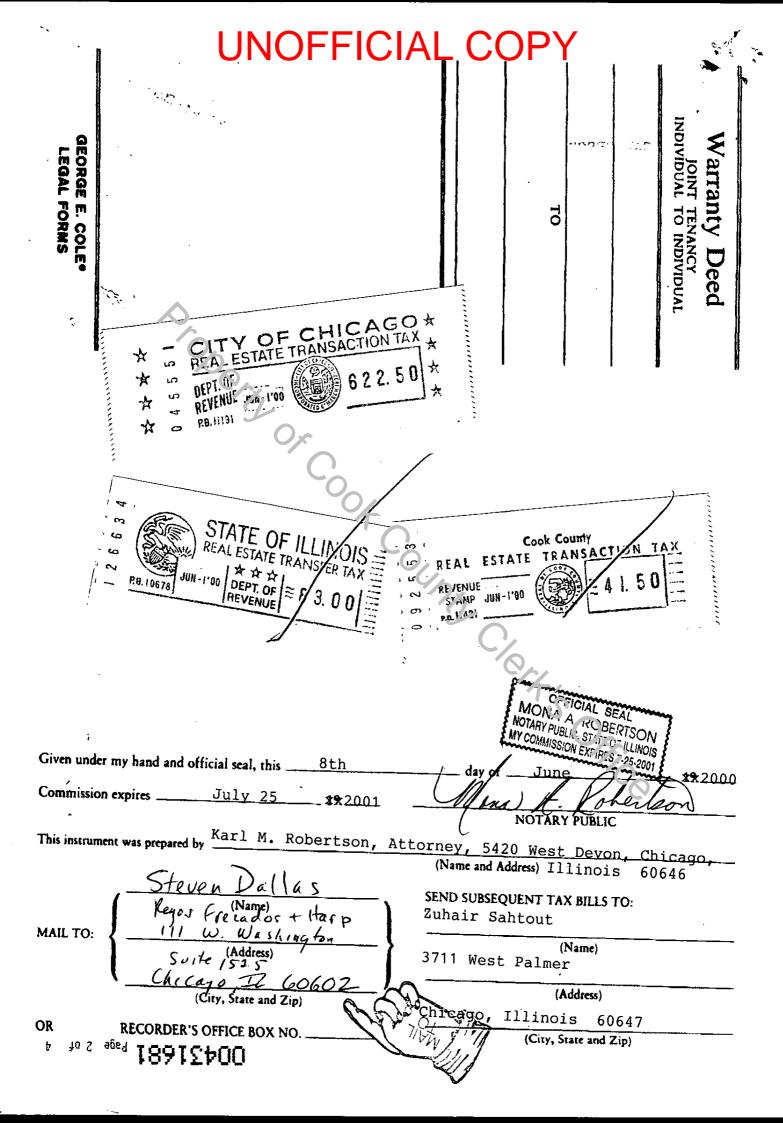
3948/0099 04 001 Page 1 of 4 2000-06-13 10:29:51 Cook County Recorder 27.50



WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

any warranty with respect thereto, inclu- any warranty or merchantability or fitr			* · · · · · · · · · · · · · · · · · · ·
for a particular purrose.		Above Space for Reco	order's use only
THE GRANTOR(S) Arthur E.	Napier, a Bache	•	_ ·
of the City of Chicago C	ounty of Cook	_State of _ Illinois	for and in consideration
of Ten and 00/100	DOLLARS, and other	good and valuable cons	iderations in hand paid,
CONVEY(S) and	WARRANTS(S)	to	
Zuhair Sahtout 1713 North Talman, (Chicago, Illinoi: (Names w. Address o	s 60647 of Grantees)	
not in Tenancy in Common, but in I	OINT TENANCY, the	following described Re	eal Estate situated in the
County of Cook	in the State of Din	ois, to wit:	•
	4	6.	
PLEASE SEE ATTACHED I	LEGAL DESCRIPTION	N	
		0,	
hereby releasing and waiving all rights under AND TO HOLD said premises net in tema			he State of Illinios. TO HAVE
Permanent Real Estate Index Nu	mber(s): $(13-35-119-119-119-119-119-119-119-119-119-11$	-020, Volume 372	2
Address(es) of Real Estate: 3711 We	est Palmer, Chica	ago, Illinois (0617
Please Arthur E.	DATED this: (SEAL) Napier		June 10x2000 Varies (SEAL)
type name(s) below signature(s)	(SEAL)	(SEAL)
in the State	aforsaid, DO HEREBY	CERTIFY that Art	
MUMPRESS COBERTS OF PERSONNEL IN NOTAR SEAL, STATE OF ILLINO FOREGOING IN MY COMHERE EXPIRES 7-25-20 signed, sealed	strument, appeared before many and delivered the said instruction.	t person whose name this day in person, and rument as	e is subscribed to the acknowledged that he free and voluntary act, for the er of the right of homestead.



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LEGAL DESCRIPTION:

LOT 5 IN BLOCK 1 IN S.E. GROSS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMA'ENT PROPERTY TAX NUMBER: 13-35-119-020, VOLUME 372 COMMON PROPERTY ADDRESS:

Ph ROPER.

Observed of Collings Clark's Office

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00431681 Page 4 of

•
STATE OF ILLINOIS
COUNTY OF (VOC)
I, The undersigned Votary Public in and for said county and state, do hereby certify that
Charlene Napein Harried to arthur 1
personally known to me trope the same person(s) whose name(s) is(are) subscribed to
the foregoing instrument appeared before me this day in person and acknowledged that
he/ she/ they signed and delive ed the said instrument as his/ her/ their free and voluntary act, for the uses and purposes the ein set forth.
act, for the data and purposes movement.
4
Given under my hand and official seal
This & day of proc mon
This day of, \frac{\sqrt{vov}}{\sqrt{vov}}.
Υ - Υ - Υ - Υ - Υ - Υ - Υ - Υ - Υ - Υ -
Marie De St
SEAL
NOTARY PUBLIC ** OFFICIAL SEAL"
MARVIN TOPEL Notary Public State of Illinois
MY COMMISSION EXPIRES: My Commission & pires Oct. 17, 2001
in commodule Ext. in Eq.