UNOFFICIAL CO. 10059 E5 001 Page 1 of

2000-06-13 09:45:19

Cook County Recorder

Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

when recorded return to:

FMMC#:6200064717 INV#: 208376216 Inv/Pool#:FHLM OKMC#:9344184



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTFATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 42501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/25/94, made by GLENN FRANK HACKEL AND PATRICIA AND HACKEL to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94-488933 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:5444W 137TH ST 04/24/00 CRESTWOOD, IL 60445

28-04-105-024

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION. , by ELSA MCKINNON

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000158551

MERS PHONE 1-888-679-MERS

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

LOT 24 IN BLOCK 5 OF CRESTWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE WEST 225 THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 275.44 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office