

UNOFFICIAL COPY 00431054

3937/0072 25 001 Page 1 of 2
2000-06-13 09:50:09
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00431054

FMCM#:6200063867
INV#: 208356681
Inv/Pool#:FHLM
OKMC#:9344163

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 04/22/94, made by **FREDERICK J PATZ AND ROSANNA R PATZ** to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94456177 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:14258 ASHFORD CT
04/24/00 ORLAND PARK, IL 60462
FIRST MIDWEST MORTGAGE CORPORATION

27-02-301-026

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by **ELSA MCKINNON**
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.

[Signature]
STAR HILLMAN Notary Public
My commission expires:03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FMIDA KD 234KD

MIN 100014270000158346

MERS PHONE 1-888-679-MERS

[Handwritten initials/signature]

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EXHIBIT 'A'

6200063867

LOT 14 IN ASHFORD ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 722.20 FEET (EXCEPT THE NORTH 660.00 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office