

UNOFFICIAL COPY 00431073

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

3937/Q091 25 001 Page 1 of 2
2000-06-13 10:04:11
Cook County Recorder 23.50



FMMC#: 6200062810
INV#: 208372563
Inv/Pool#: FHLM
OKMC#: 9344137

**ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,**
the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nomineee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 10/01/93, made by
PAUL D ING AND GAIL T ING
to **HERITAGE BANK**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 93816672
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 13480S OAK LN
04/24/00 ORLAND PARK, IL 60462 23-36-307-006
FIRST MIDWEST MORTGAGE CORPORATION

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.

STAR HILLMAN Notary Public
My commission expires: 03/19/2003



Prepared by: D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-915
FMIDA GM 237GM
MIN 100014270000158080 MERS PHONE 1-888-679-MERS

SYB
R/D
M/V
E

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EXHIBIT 'A'

62000628100-13107 ;

LOT 12 IN COUNTRY CLUB ADDITION TO OAK HILLS, A SUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

00-131073

Property of Cook County Clerk's Office