UNOFFICIAL COP 0431160 UNOFFICIAL COP 0431160 25 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

1000241960014793

Assignment-Interv.-Recorded

00431160

2000-06-13 11:39:08

Cook County Recorder

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WHOLE WE MORTGAGE, INC., ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN
located at 10850 W PARK PLACE. STE. 420, MILWAUKEE, WI 53224
hereby grants, assigns, and transfers to BANK ONE, NA
located at825 TECH CENTER DRIVE, GARANIA, OH
the might stille and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>JANUARY 20, 2000</u> , executed by <u>MARY STARKEY, A</u>
WIDOW NOR REMARRIED
to WHOLESALE MORTGAGE, INC.
at page(s)/
200 YAZZAYAAN (NI JANIARI 27. 2000 - 111 112011 / 400211 - 111 112011 / 400211 - 111 112011
document/instrument no. 000/1019 microfilm
number pin number 20-26-114-014 County
in the
Illinois described hereinafter as follows:
LOT 32 IN BLOCK 17 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NOTHEAST 1/4 OF
LOT 32 IN BLOCK 17 IN CORNELL, BEING A SUBJIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 26, WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SOUTHEAST 1/4 THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
WEST OF THE ILLINOIS CENTRAL RATINGED AND THE THE THIRD PRINCIPAL MERIDIAN, IN COOK SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Property Address: 7237 S. UNIVERSITY AVE, CHICAGO IL 60619

J=BO-4-00.S.01878

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Loan No

00431160 Loan No. 100024196001 referred to, the Together with the note or notes therein described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ____, but effective FEBRUARY 3, 2000 Dated MAY 10, 2000 WHOLESALE MORTGAGE, INC. JOAN COOK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE before me GINGER NEIBAUR and OnMAY 10, 2000 JOAN COOK personally known to me personally appeared (or proved to me on the basis of satisfactory evidence) to be the person(s) DIANA ANDERSON who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and SECRETARY executed it. 06-22-04) (COMMISSION GINGER NEIBAUR Notary public GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO PREPARED BY KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401 J=BO-4-00.S.01878 P=S.001.148 C=S.107.0065 Page 2 of 2 (NMRI.IL)