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Cook County Recorder 25.50



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ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **8671778**
LOAN NO 2: **19869751**
INVESTOR: **1664464873**
POOL NO: **341495F**
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 148,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **4/12/96** executed by **STEPHEN P. BAN, A SINGLE MAN WENDY M. OTIS, AN UNMARRIED WOMAN**

NBD MORTGAGE COMPANY
900 TOWER DRIVE, TROY, MI 48098

Mortgagor, to
Mortgagee, and

recorded as Instrument No. **96338911** on **4/12/96** in Book **1000**
Page **1000**, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-33-302-126-1011



Signature

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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098

By [Signature]
B. LADZINSKI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **NANCI EGGERT** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC **NANCI EGGERT**
My commission expires 6/27/02
Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 1962-2 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 6 FEET FOR ALLEY) IN SEEGLITZ AND BECK'S RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 1, TOGETHER WITH LOTS 4, 5, 6, 7, AND 8 IN THE WEST 1/2 OF SUBBLOCK 2 ALL IN THE EAST 1/2 OF BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1978, AND KNOWN AS TRUST NO. 23166, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24316246, TOGETHER WITH AN UNDIVIDED 6.951 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL IN COOK COUNTY, ILLINOIS.

