JLLINOIS

UNOFFICIAL CC

2000-06-13 11:16:56

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

7893993

LOAN NO 2:

19706649

INVESTOR:

1666403497

POOL NO:

402771F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 32,300.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage cated

12/13/93

executed by

CHRISTOPHER GALL AND VIOLET GALL, HUSBAND AND WIFE

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 94030843

on

Page

, of Official Records in the office of the County Records

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06-36-201-029



UNOFFICIAL COPY 00431282

Dated:	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY)
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)	
On, before me,	NANCI EGGERT personally appear	red
personally known to me (or proved to me can the basis of is/are subscribed to the within instrument and acknowledge).	ner/their signature(s) on the instrument the person(s) or the	
WITNESS my hand and official seal	NANCI EGGERT TO	
NOTARY PUBLIC NANCYEGGERY	NOTARY PURIC CALIFORNIA ORANICE COUNTY	
My commission expires 6/27/02 Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	My Comm. Expires JUNE 27, 2002	

EXHIBIT A - LEGAL DESCRIPTION

LOT 29 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



7893993

99086258134

