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9/5/010 81 001 Page 1 of 3  
2000-06-13 11:21:06  
Cook County Recorder 25.50



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Return to: NC99NC1  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05 IN  
St. Paul, MN 55101

Loan Number: 0000234996

OK 1899633

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated February 23, 1999 KARIM ELKHATIB, A MARRIED MAN

2600 N. Mayfair Rd., Milwaukee, WI 53226

(herein "Assignee"),

, made and executed by

, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC1

Parcel ID #: 19-28-400-050-1005

Property Address: 5842 WEST 76TH PLACE ##201, BURBANK, ILLINOIS 60459

such Mortgage having been given to secure payment of Forty-Five Thousand, Nine Hundred and No/100 ---- (\$ 45,900.00 )

(Include the Original Principal Amount) RECORDED 3-16-99

which Mortgage is of record in Book, Volume, or Liber No. 1189, at page 236 (or as No. 992 544 54 ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

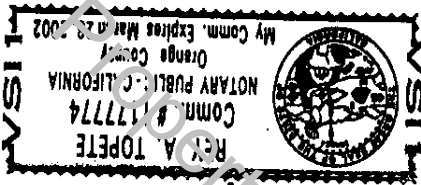
VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

WMP-1163B (9605)

WMP-995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales  
On March 2, 1999  
County of ORANGE  
State of California  
, before me Ray A. Topete  
, personally appeared

RECEIVED 1999-MAR-03  
MORTGAGE SECURITIES ALL MORTGAGE LENDERS THROUGH CERTIFICATES  
REGISTERED BANK MORTGAGE LENDERS UNDER SAVONOH BROTHERS

Seal:

Witness

Witness

Witness

Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

March 2, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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SCHEDULE A  
ALTA Commitment  
File No.: 63853

LEGAL DESCRIPTION

Unit 201 together with its undivided percentage interest in the common elements in Burbank Condominiums unit 6 Condominium, as delineated and defined in the Declaration recorded as document number 22791285, in Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY